When recorded mail to:
City Clerk's Office
City of Riverside
3711 Orange St., City Hall
Riverside, Calif. 92501
5355-61-69 Arlginton Ave.
DOCUMENTARY TRANSFER TAX None
Signature AMA icl

CITY DEED NO.

FOR RECORDER'S OFFICE USE ONLY

7648

GRANT DEED

	•			
WILLIAM EDWARD P	AXTON, and PAULI	NE LEE PAXTON,	husband	and wife,
as joint tenants	<u> </u>			, Grantor <u>s</u> ,
OR A VALUABLE CONSID	DERATION, receipt of	which is hereby	acknowledg	ed, do
ereby grant to the (CITY OF RIVERSIDE, a	Municipal Corpor	ation, the	real property
n the City of Rivers	side, County of Rive	rside, State of C	alifornia,	described as
ollows:				

That portion of THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, T.2S., R.5W., San Bernardino Meridian, described as follows:

Commencing at the southeast corner of said Section 32; said corner also being the intersection of the centerline of Arlington Avenue with the centerline of Streeter Avenue as shown by map of PALM VIEW ESTATES on file in Book 40 of Maps; at pages 10 and 15 thereof, records of Riverside County, California;

Thence North 0" 20' 10" East, along said centerline of Streeter Avenue, 33.00 feet to a line which is parallel with and distant 33.00 feet north, as measured at right angles to the south line of said Section 32;

Thence South 89° 47' 10" West, along said parallel line, 440.00 feet to THE TRUE POINT OF BEGINNING; said point also being the southwest corner of that certain parcel of land conveyed to LeRoy D. Bain, et ux, by a deed recorded November 9, 1970, as Instrument No. 112350 of Official Records of said Riverside County;

Thence North 0° 20' 10" East, along the west line of said parcel, 20.00 feet to a line which is parallel with and distant 53.00 feet north as measured at right angles to said south line of Section 32;

Thence South 89° 47' 10" West, along said parallel line 55.00 feet to the east line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by a deed recorded September 17, 1965, as Instrument No. 107204 of Official Records of said Riverside County;

Thence South 0° 20' 10" West, along said east line, 20.00 feet to said line which is parallel with and distant 33.00 feet north as measured at right angles to said south line of Section 32;

Thence North 89° 47' 10" East, along said parallel line, 55.00 feet to said TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL

Surveyor

Surveyor

Meliense legischer

WILLIAM EDWARD PAXTON

PACETINE LEE PAXTON Parties

ST	ATE OF CALIFOR	NIA,	
CO	UNTY OF	Riverside	
35		OFFICIAL SEAL EDITH L. ANDER	SON
80 23		NOTARY PUBLIC RIVERSIDE CO., C/ My commission expires 1	LIF. It

on May 6, 1972

on May 6, 1972

before me, the undersigned, a Notary Public in and for said State, personally appeared William K. Macfarlane

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County

That he was present and saw William Edward Paxton and and that he was present and saw William Edward Paxton and Pauline Lee Paxton

personally known to him to be the same person Secribed in and whose names subscribed to the within and annexed Instrument as Part thereto, execute and deliver the same, and that said affiant subscribed his name thereto as a Witness.

WINESS my hand and official seal.

Colith L. Condesson.

Notary Public in and for said State.

SE SEM
SELON SE SENT POR 32 T25 ROW SEL PALM VIEW ESTATES
M. B. 40/14-15
7 8 9
THE STREET OF TH
9/17/1965 #107202 551 8 551 550 \$\frac{5W CORNER 2/11/1965}{\$\frac{41663L}{330'}}\$ ARLINGTON AVE.
N89°47'10"E
PLAT OF PARCEL(S) DESCRIBED
This plat is salely an aid in locating the parcel (s) described in the
SCALE: 1" = 50' DRAWN 3.9.71 BY 9.5 SUBJECT 5355-61-69 AFLINGTON AVE. OF SHEETS

D-7648